

# WRIGHTINGTON PARISH COUNCIL

*Clerk to the Council*  
Mr J Ashurst

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Skelmersdale  
WN8 8JE

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10th June 2025

Dear Sir/Madam

You are summoned to attend the **Meeting of the Parish Council** of the Parish of Wrightington to be held on Monday 16<sup>th</sup> June 2025 at Appley Bridge Village Hall at 7.30 pm.

Yours faithfully

*J Ashurst*  
Clerk to the Council

## AGENDA

### OPEN FORUM

(At this point in the Meeting members of the public present can report, ask questions, raise issues and make observations on parish matters or items appearing on the Agenda. Reports will also be received from the Police, Borough and County Councillors if attending – Once open forum is closed the Chairman will only suspend standing orders to allow public participation in extreme circumstances.)

**PLEASE SEE THE MEETING PROTOCOLS AT THE END OF THIS AGENDA. SPECIFICALLY, IF MEMBERS OF THE PUBLIC WHO WISH TO SPEAK AT THIS POINT WOULD INFORM THE CLERK BY 5pm ON THE DAY PRIOR TO THE COUNCIL MEETING – GIVING BRIEF DETAILS OF THE ISSUE/S THEY WISH TO RAISE. ITEMS RAISED WITHOUT PRIOR NOTIFICATION MAY NEED TO WAIT UNTIL THE NEXT MEETING .**

If residents would prefer to email any comments, observations or questions in relation to matters on the Agenda to the Clerk rather than attend in person please email: [clerk@wrightington-pc.gov.uk](mailto:clerk@wrightington-pc.gov.uk)

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST** – Members are asked to consider any personal/prejudicial interest they may have to disclose in relation to matters under discussion at the Meeting.
3. **MINUTES** – To accept the Minutes of the Annual Meeting of the Parish Council held on Monday 19<sup>th</sup> May 2025 , and the Extraordinary ( Planning ) Meeting of the Parish Council held on 4<sup>th</sup> June 2025
4. **MATTERS ARISING NOT ON AGENDA**
5. **CORRESPONDENCE/INFORMATION ITEMS**  
Items to be reported to, and noted by, the Council – no decision required: REPORT 1 – page 2.  
Items requiring discussion, observations or action by the Council:
  - a) Memorial Bench and Notice Board at Mossy Lea. Revised quotation to follow
  - b) Late items received which may require discussion/action/observations.
6. **EAST QUARRY** – update – if received.
7. **WEST QUARRY & THE PAD** – update – Northern Diver – if received.  
update - Chorley Concrete – if received.
8. **HIGHWAYS AND ENVIRONMENTAL MATTERS**
9. **REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**

## 10. VILLAGE HALLS

### ---- MOSSY LEA

- Refurbishment of Toilets – Needs repainting
- Installation of Patio Doors --- Ongoing

### ---- APPLEBY BRIDGE

- Blinds Replacement --- Ongoing
- Kitchen refurbishment --- Ongoing

## 11. PLANNING To discuss the following applications :-

1. Planning App. 2025/0434/PIP Sandhole Farm
2. Plan App. 2025/0469/ADV Illuminated Signage by Northern Diver
3. Plan App. 2025/0461/FUL Extension at 376 Mossy Lea Road
4. Plan App. 2025/0458/FUL Disabled Stair enclosure at Worthington Farm
5. Plan App. 2025/0489/PIP Removal of Caravan and erection of two dwellings

## 12. LANCASHIRE ASSOCIATION OF LOCAL COUNCILS –Up date

## 13. ACCOUNTS -

--- To receive The Financial Statement and Annual Governance Statement (AGAR) for the year ending 31 March 2025 for approval as an accurate statement of accounts .

---- To receive the Receipts and Payments for Approval for May/June 2025:

## 14. A.O.B. --- Fairy Glen

## 15. DATE AND VENUE OF NEXT MEETING

Monday 21 July 2025 - 7.30pm  
Mossy Lea Village Hall

Members of the Public and Press are welcome to attend

## REPORT 1

- a) Receipt of Council's Insurance Policy documentation for 2025/26 including Employers Liability and Public Liability Certificates from Insurer's Ecclesiastical.
- b) Communication from West Lanc's Thomas Hill regarding removal of asbestos pipe . Work to be carried out after 19<sup>th</sup> June 2025. Date to be confirmed
- c) E mail from Patrick Clark. Ashley Dalton MP's case worker gardening grants available from the Health Lottery Foundation and Co-op Local Community Fund.
- d) Email from Wigan Council calling for comments regarding Draft Wigan Borough Plan
- e) E mail from Information Comms Office confirming Council's cover until 10/06/2025

### **Meeting Protocols:** Please note the following procedures to ensure the smooth running of the meeting:

- Members of the public will only be able to speak during the Open Forum section of the meeting. If you wish to speak during this section please email the Clerk by 5pm on the day before the meeting, with brief details of the subject matter being raised. The Chairman will ask the member/s of the public to speak. Before speaking, the member of the public should state their name. Time permitting the Chairman will ask if members of the public wish to raise anything else, however, dependant on time, this may need to be held over until the next meeting. Each member of the public will be able to speak for a limit of three minutes.
- Parish Councillors wishing to speak are asked to please raise a hand and the Chairman will invite him/her to speak.
- To vote, members should raise their hand as appropriate.